

Rockaway Borough Board of Education

REGULAR MEETING MINUTES

Monday, May 8, 2023, 7:30 PM

Thomas Jefferson School Cafeteria, 95 East Main Street, Rockaway, NJ 07866

Visit us on the Web: www.rockboro.org

ROCKAWAY BOROUGH SCHOOLS' MISSION STATEMENT:

The mission of the Rockaway Borough School District, a caring and diverse community, is to propel the success of each student by creating an environment that fosters self-confidence and encourages creativity through quality instruction and educational opportunities aligned with the New Jersey Student Learning Standards.

Executive Session: 6:31-7:31 pm (Closed to the Public)

Be it Resolved, that the Board enters into Executive Session (Private) to discuss exempt matters pertaining to personnel issues (reappointments for the 23-24 school year), the nature of which will be made public only when the need for confidentiality no longer exists.

Motion to Enter: **Moved by: Mrs. Walter Seconded by: Mr. Graf Voice Vote: All Ayes**
Motion to Adjourn: **Moved by: Mr. Graf Seconded by: Mrs. Walter Voice Vote: All Ayes**

1. Call to Order: 7:31 PM

The public meeting was called to order at approximately 7:31 p.m., by Mr. Tobias, Board President, by reading the following announcement:

"In accordance with the Open Public Meeting Act, The Rockaway Borough Board of Education has provided adequate notice of this meeting to the public by having the time, date, and location advertised in The Citizen Newspaper on January 11, 2023; posted on our website and at town hall. Official action will be taken."

2. Board Member Roll Call:

Mr. Brian Riviuccio - Present

Elected 2022 to 1st term (3-year seat to Dec. 31, 2025)

Mr. Edward Graf - Present

Appointed October 2022 to fulfill an unexpired term (to Dec. 31, 2023)

Dr. Alexis Piombino - Present

Elected 2021 to 2nd consecutive term (3-year seat to Dec. 31, 2024)

Mrs. Karen Walter, VP – Present

Elected 2021 to 2nd consecutive term (3-year seat to Dec. 31, 2024)

Mr. Jeffrey Tobias, President - Present

Elected 2020 to 2nd consecutive term (3-year seat to Dec. 31, 2023)

Mr. Anthony Grieco, Superintendent – Present

Appointed July 2021 Chief School Administrator & Non-Voting Board Member (CSA/Supt)

Mr. William Stepka, SBA/Board Secretary - Present

Appointed Nov 2017 Business Administrator, Secretary of the Board & Non-Voting Board Member (BA)

The Board was all present along with 3 parents and 2 staff members.

The Pledge of Allegiance to the United States of America was then held.

3. Reports & Updates:

A. Board Committees for 2023:

1. Curriculum/Special Education: *Dr. Piombino & Mr. Graf*
2. Safety/Security: *Mrs. Walter & Mr. Riviuccio*
3. Athletic/Activities: *Mr. Riviuccio & Mr. Tobias*
4. Finance/Facilities: *Mr. Graf & Mr. Tobias*
5. Technology: *Mrs. Walter & Mr. Graf*
6. Negotiations: *Mrs. Walter & Mr. Tobias*

B. Superintendent's Report: Mr. Grieco

1. District Update: Ms. Dachisen will retire as of 7/1/23; New principal search process.
2. In The Spotlight: Class III Security Officer Mr. Haigh presented a brief school security overview.

C. Business Administrator's & Board Secretary's Report: Mr. Stepka

1. **Board Correspondence:** *Received (R) or Sent (S) since our last meeting:*
 - A. None.
2. **Financial Status Updates:**
 - A. 2022-23 Current Budget Year: Proceeding within budgeted parameters.
 - B. 2023-24 New Budget Year: Budget Hearing & Adoption tonight.

D. Administration Monthly Reports:

1. Since our last meeting was less than two weeks ago, the May reports will be presented at the June meeting.

E. Review of Agenda Items Recommended for Approval

4. Public Comment No. 1: Agenda Items ONLY

- A. There was none at this time.

2023-24 District Budget Presentation & Public Hearing

A. Mr. Grieco and Mr. Stepka presented the 2023-24 School Budget and highlighted the upgrades/enhancements to educational programs, personnel, and overall tax rate impact.

During the presentation, the public may comment & ask questions once recognized by the presenter.

There was only one.

Whereas, the Rockaway Borough Board of Education is charged with providing a thorough and efficient education for all school-aged and legally eligible children who reside in Rockaway Borough by developing a District Budget for the 2023-24 school year as prescribed by the NJ State Board of Education, State law and Administrative Code, and

Whereas, the Board, Superintendent & Business Administrator, in conjunction with other administrators and district stakeholders, has put forth a responsible and justified budget that addresses the continued updating and enhancement of the educational programs delivered to the students, along with maintaining & upgrading our school buildings - which are major community assets, and

Whereas, this Budget, which has been reviewed and approved by the Executive County Superintendent of Schools and Executive County Business Administrator, has been published in The Citizen local newspaper on Wednesday, May 3, 2023, and posted on the district's website in accordance with the state law, and a Public Budget Hearing has just been held and concluded in accordance with state law where the public, if so desired, commented on the budget, now therefore

Be It Resolved, that the Rockaway Borough Board of Education hereby formally approves and adopts the 2023-24 School Budget in the following amounts:

| | General Fund | Special Revenue | Debt Service | Totals |
|-------------------------------|-----------------|--------------------|-----------------|--------------|
| 2023-24 Total Appropriations: | \$12,266,648 | \$560,280 | \$755,925 | \$13,582,853 |
| Less: Anticipated Revenues: | \$3,390,794 | \$560,280 | \$239,910 | \$4,190,984 |
| Taxes To Be Raised: | \$8,875,854 | -0- | \$516,015 | \$9,391,869 |

(The total Local Tax Levy for the General Fund will increase by \$18,758 (2/10ths of a %) from the 22-23 amount.)

And Be it resolved that the Board of Education includes in the tentative budget the allowable adjustment for increased costs of Employee Health Benefits in the amount of \$169,143, the additional funds will be used to pay for the additional increases in employee health benefit premiums,

And Be it further resolved, that the Board of Education include in the budget a Capital Reserve withdrawal in the amount of \$129,370 for the following projects/equipment:

1. Lincoln: Replace Gym Floor: \$32,500
2. Lincoln: Repair Playground Retaining Wall: \$40,000
3. Jefferson: Repair Main Entrance Exterior Slate Steps & Concrete: \$50,000
4. Jefferson: Install Maintenance Garage Fence between it and Ball Fields: \$6,870

The total cost of these projects is \$129,370 which represents expenditures for construction elements or projects that are in addition to the facilities' efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards,

And Be It finally Resolved to authorize the Superintendent of Schools and School Business Administrator/Board Secretary to execute and administer this budget for the 2023-24 school year.

Moved by: Mrs. Walter

Seconded by: Mr. Graf

Roll Call Vote:

Mr. Riviuccio: Aye, Mr. Graf: Aye, Dr. Piombino: Aye,
Mrs. Walter: Aye, and Mr. Tobias: Aye.
Budget was unanimously approved.

5. Enrollment Report:

| Grade Level & School | Students June 30, 2022 | Students May 1, 2023 | Diff from June 22 | Sections (Classes) | Avg. Class Size |
|---------------------------------------|---------------------------|-------------------------|----------------------|-----------------------|--------------------|
| Preschool - Lincoln | 29 | 30 | +1 | 2 | 15 |
| Kindergarten - Lincoln | 65 | 57 | -8 | 3 | 19 |
| Grade 1 - Lincoln | 56 | 67 | +11 | 3 | 22 |
| Grade 2 - Lincoln | 66 | 58 | -8 | 3 | 19 |
| Grade 3 - Lincoln | 57 | 67 | +10 | 3 | 22 |
| <u>Total Lincoln School:</u> | <u>273</u> | <u>279</u> | <u>+6</u> | <u>14</u> | <u>20</u> |
| Grade 4 - TJ | 46 | 55 | +9 | 3 | 18 |
| Grade 5 - TJ | 59 | 42 | -17 | 3 | 14 |
| Grade 6 - TJ | 54 | 61 | +7 | 3 | 20 |
| Grade 7 - TJ | 58 | 55 | -3 | 3 | 18 |
| Grade 8 - TJ | 53 | 61 | +8 | 3 | 20 |
| <u>Total Thomas Jefferson:</u> | <u>270</u> | <u>274</u> | <u>+4</u> | <u>15</u> | <u>18</u> |
| Special Ed Out-of-District: | 3 | 2 | -1 | - | - |
| <u>Resident Students:</u> | <u>546</u> | <u>555</u> | <u>+9</u> | <u>29</u> | <u>19</u> |
| Charter/Choice Schs Out: | 1 | 2 | +1 | - | - |
| Spec. Ed Tuition Incoming: | 5 | 5 | 0 | - | - |
| Total Students: | 552 | 562 | +10 | - | - |

6. Meeting Minutes

- A. Be it resolved to approve and accept the following meeting minutes:
 - 1. April 25 Regular Meeting & Executive Sessions I & II.

7. Finance

- A. Be it resolved to approve the manifest of Payrolls and Bills & Claims List, which is on file in the Business Administrator’s Office:
 - 1. Bills, Claims, and Payrolls List: April 26 to May 8, 2023: \$498,458.71

8. Personnel

- A. Be it resolved, based on the recommendation of the Superintendent, to approve the list of Staff Member **Professional Development Workshops & Travel Expenditure Requests** at the end of this agenda that have been deemed related to and within the scope of the employee’s current job responsibilities and will enhance the efficient delivery of student instruction and/or furthers the efficient operation of the school district. Reimbursements listed are in accordance with guidelines established by the Dept. of Treasury, BOE Policy, and in accordance with NJAC 6A:23B-1.1., and listed at the end of this agenda.
- B. Be it resolved, based upon the recommendation of the Superintendent, to approve the re-employment of the following **Executive & Administrative Staff** members for the 2023-2024 school year, with employment contracts and annual salaries to be approved at the June meeting:

| <u>Name</u> | <u>Position</u> | <u>Tenured/Non-Tenured</u> |
|----------------------|---|----------------------------|
| William Stepka | Business Administrator/Board Secretary | Tenured |
| David Waxman | Principal of Thomas Jefferson School | Tenured |
| Jamie Argenziano | Director of Curr, Inst. & Assessment | Tenured |
| Michael Klein | Supervisor of Building & Grounds | Non-Tenured |
| Timothy Yobs | Assistant Supervisor of B&G | Non-Tenured |
| Sally Ascoli | Executive Admin. Asst. to Supt. | Tenured |
| Dr. Jean-Paul Bonnet | School Physician | Non-Tenured |
| Wendy Chandler | A/P Coord./Admin. Asst. to BA | Tenured |
| Nadine Morgenland | Payroll/HB/Trans Coord./Admin Asst. to BA | Non-Tenured |
| Shaun Reyes | Technology Coordinator | Non-Tenured |

- C. Be it resolved, based upon the recommendation of the Superintendent, to approve renewal employment contracts, which will result in **tenure being granted**, to the following **non-tenured certificated teaching staff** members for the 2023-24 school year:

| <u>Name</u> | <u>23-24 Step</u> | <u>Salary</u> | <u>Tenure Date</u> |
|------------------|-------------------|---------------|--------------------|
| Vlacich, Rebecca | MA-15 | \$85,400 | 9/3/2023 |

- D. Be it resolved, based upon the recommendation of the Superintendent, to approve renewal employment contracts for the following **non-tenured certificated teaching staff** members for the 2023-24 school year:

| <u>Name</u> | <u>23-24 Step</u> | <u>Salary</u> | <u>Tenure Date</u> |
|--------------------|-------------------|---------------|--------------------|
| Barton, Patricia | BA-3 | \$56,325 | 9/2/2026 |
| Beckmann, Marlene | MA-13 | \$74,450 | 12/21/2026 |
| Bellafonte, Alyssa | MA+30-9 | \$71,245 | 9/2/2026 |
| Bova, Nicolas | BA-2 | \$56,07 | 9/2/2026 |
| Dennison, Bryanna | MA-5 | \$62,345 | 9/2/2026 |
| Esposito, Laura | BA-12 | \$71,600 | 9/2/2026 |
| Grlica, Jennifer | MA-4 | \$61,375 | 9/3/2024 |
| Kadus, James | BA-5 | \$59,945 | 9/3/2025 |
| Krukovsky, Renee | MA-11 | \$73,700 | 9/2/2026 |

| | | | |
|---|-----------------|---------------------|---------------------|
| Lawton, Alyssa | BA-3 | \$56,325 | 9/3/2025 |
| Luongo, Brianna | MA-3 | \$61,125 | 9/3/2025 |
| Mannello, Samantha | MA-5 | \$62,345 | 9/3/2025 |
| Mitofsky, Lauren | MA-10 | \$71,155 | 9/2/2026 |
| *Orso, Sean | BA-5 | \$67,645 | 9/2/2026 |
| <i>*Moved to withdraw by Mrs. Walter, seconded by Dr. Piombino, all ayes.</i> | | | |
| Perniciaro, Laura | MA-7 | \$65,345 | 9/3/2024 |
| Rzucidlo, William | BA-4 (80%) | \$45,260 (80%) | 3/22/2027 |
| Schwarz, Jaclyn | BA-5 | \$57,545 | 9/3/2024 |
| Staropoli, Marcella | BA+30-3 | \$58,725 | 9/3/2025 |
| Summer, Alyssa | BA-8 | \$62,045 | 3/30/2026 |
| Tajiddin, Katrina | BA-4 | \$56,575 | 9/3/2024 |
| Thomas, Kyrsten | MA-11 | \$73,700 | 9/2/2026 |
| Thompson, Allynn | MA-4 | \$61,375 | 9/3/2024 |

E. Be it resolved, based upon the recommendation of the Superintendent, to approve renewal employment contracts for the following **tenured certificated teaching staff** members for the 2023-24 school year:

| <u>Name</u> | <u>23-24 Step</u> | <u>23-24 Salary</u> | <u>Longevity</u> |
|------------------------|-------------------|---------------------|------------------|
| Abrams, Morgan | BA-7 | \$60,545 | |
| Blake, Elizabeth | MA-6 (80%) | \$51,076 (80%) | |
| Bogart, Lauren | BA-6 | \$59,045 | |
| Capen, Christine | BA-8 | \$62,045 | |
| Conway, Courtney | MA-6 | \$63,845 | |
| Corbo, Joseph | BA-6 | \$59,045 | |
| DeFelice, Amy | MA-7 | \$65,345 | |
| DeGrose, Heather | BA-6 | \$59,045 | |
| Dobbs, Janet | MA-13 | \$79,250 | \$500 |
| Doering, Heather | MA-8 | \$66,845 | |
| Ferrone, Daniele | BA-9 | \$64,045 | |
| Fleming, Monica | MA-10 | \$71,155 | \$500 |
| Forte, Catherine | BA-17 | \$87,225 | \$500 |
| Fowler, Kellianne | MA-16 | \$88,700 | \$500 |
| Gancarcik, Sandy | MA-9 | \$68,845 | |
| Hickman, Elizabeth | MA-8 | \$66,845 | |
| Holmes, Helena | MA-8 | \$66,845 | |
| Hynson, Kimberly | MA-9 | \$68,845 | |
| Isenberg, Cecilia | BA-8 | \$62,045 | |
| Jacobus, Denise | BA-9 | \$64,045 | |
| Jones, Brianna | MA-5 | \$62,345 | |
| Jones, Michael | MA-5 | \$62,345 | |
| Leahey, Michael | BA-11 | \$68,900 | |
| Leslie, Mary | BA+30-17 | \$89,625 | \$500 |
| Lonergan, Susanne | BA-17 | \$87,225 | \$500 |
| Love, Helen | MA-17 | \$92,025 | \$1,000 |
| Marsh, Jennifer | MA-17 | \$92,025 | \$1,000 |
| Matrisciano, Christine | MA+30-17 | \$94,425 | |
| McCarter, Nicole | MA-9 | \$68,845 | |
| McGill, Laurie | BA-7 | \$60,545 | |
| Medore, Maryann | MA-12 | \$76,400 | \$500 |
| O'Brien, Cynthia | MA-10 | \$71,155 | |
| Onischuk, Michael | MA+30-9 | \$71,245 | |
| Rich, Sherry | BA-17 | \$87,225 | \$1,000 |
| Savercool, Linda | BA+30-7 | \$62,945 | |
| Savini, Christine | BA-6 | \$59,045 | |
| Schnurman, Lisbeth | MA-17 | \$92,025 | |
| Schumacher, Aileen | MA-14 | \$82,250 | |

| | | | |
|--------------------|---------|----------|-------|
| Selikoff, Samantha | MA+30-9 | \$71,245 | |
| Smith, Hailey | BA-6 | \$59,045 | |
| Stein, Lauren | MA-7 | \$65,345 | |
| Tuluca, Mihaela | MA-9 | \$68,845 | |
| Yobs, Dorothea | BA-12 | \$71,600 | \$500 |
| Zangara, Antonia | BA-7 | \$60,545 | |

F. Be it resolved, based upon the recommendation of the Superintendent, to approve renewal employment contracts for the following staff members which include **instructional aide/paraprofessional & cafeteria/playground staff** members for the 2023-24 school year:

| <u>Name</u> | <u>Position/ 23-24 Step</u> | <u>Hrs/Day</u> | <u>23-24 Hourly Rate</u> |
|----------------------|-----------------------------|----------------|--|
| Afonso, Angela | Aide- Step 2 | 5.75 | \$17.18/hr. |
| Baker, Harry | Aide- Cafeteria | 3.5 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |
| Berhman, Shannan | Aide- Step 4 | 5.75 | \$17.80/hr. |
| Bills, Jennifer | Aide- Step 2 | 5.75 | \$17.18/hr. |
| Bubba, Daniela | Aide- Step 7 | 5.75 | \$18.58/hr. |
| Burgos, Selina | Aide- Step 3 | 5.75 | \$17.44/hr. |
| Burke, Jeffrey | Aide- Step 10 | 5.75 | \$20.00/hr. |
| Caliendo, Rosely | Aide- Step 5 | 5.75 | \$18.06/hr. |
| Centi, Kristy | Aide- Step 6 | 5.75 | \$18.32/hr. |
| Civello, Michelle | Aide- Step 4 | 5.75 | \$17.80/hr. |
| DeCagna, Christine | Aide- Step 5 | 5.75 | \$18.06/hr. |
| Fitzgerald, Karen | Aide-Cafeteria | 3.5 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |
| Galagedara, Chathuri | Aide- Step 1 | 5.75 | \$17.02/hr. |
| Greuter, Elisa | Aide- Step 10 | 5.75 | \$20.00/hr. |
| Hamman, Dianne | Aide- Step 10 | 5.75 | \$20.00/hr. |
| Hartwig, Elizabeth | Aide- Step 10 | 5.75 | \$20.00/hr. |
| Jellinek, Kaya | Aide- Step 3 | 5.75 | \$17.44/hr. |
| Kahuy, Svitlana | Aide- Step 3 | 5.75 | \$17.44/hr. |
| Khan, Saadia | Aide- Step 5 | 5.75 | \$18.06/hr. |
| Le, Mychau | Aide- Cafeteria | 2.5 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |
| Lenahan, Margaret | Aide- Step 7 | 5.75 | \$18.58/hr. |
| Leonard, Carole | Aide- Step 10 | 5.75 | \$20.00/hr. |
| Lowry, Sharon | Aide- Step 4 | 5.75 | \$17.80/hr. |
| Macara, Nicole | Aide- Step 10 | 5.75 | \$20.00/hr. |
| McBride, Julie | Aide- Step 10 | 5.75 | \$20.00/hr. |
| McGreevy, Kimberly | Aide- Step 4 | 5.75 | \$17.80/hr. |
| Montesano, Dawn | Aide- Step 2 | 5.75 | \$17.18/hr. |
| New, Kathleen | Aide- Cafeteria | 2.5 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |
| Oschmann, Brittani | Aide-Step 6 | 5.75 | \$18.32/hr. |
| Pallante, Geraldine | Aide-Cafeteria | 3.5 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |
| Pulmano, Josie | Aide-Cafeteria | 3.5 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |
| Rattay, Marcy | Aide-Cafeteria/CG- Step 10 | 5.5 | \$19.22/hr. |
| Rogers, Nicole | Aide-Step 2 | 5.75 | \$17.18/hr. |
| Romero, Ruben | Aide- Step 2 | 5.75 | \$17.18/hr. |
| Rudzinsky, Natalie | Aide- Step 3 | 5.75 | \$17.44/hr. |
| Saadah, Maryam | ide- Step 2 | 5.75 | \$17.18/hr. |
| Secallus, Ellen | Aide-Cafeteria | 3.5 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |
| Vissers, Dana | Aide- Step 6 | 5.75 | \$18.32/hr. |
| Waseem, Afsheen | Aide- Step 2 | 5.75 | \$17.18/hr. |
| Wolfe, Melody | Aide-Cafeteria | 1.0 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |
| Zhong, Yanfen | Aide-Cafeteria | 3.5 | \$14.45/hr. (As of 1/1/24 \$15.13/hr*) |

(*Plus any additional minimum wage cost-of-living adjustment for Jan 1, 2024, as determined by the NJ Dept of Labor.)

- G. Be it resolved, based upon the recommendation of the Superintendent, to approve renewal employment contracts for the following **custodial staff** members for the 2023-24 school year:

| <u>Name</u> | <u>23-24 Step</u> | <u>23-24 Salary/Hr.Rate</u> | <u>Black Seal Stipend</u> |
|---------------------|---------------------------|-----------------------------|---------------------------|
| Duque-Roldan, Maria | Custodian C-8 | \$41,655 | \$750 |
| Sepulveda, Cesar | Custodian C-8 | \$41,655 | \$750 |
| Stevens, Nathaniel | Custodian C-13 (10-mo/pt) | \$21.98/hr. | n/a |
| Sungail, Justin | Custodian C-6 | \$39,445 | \$750 |
| Zabriskie, Neal | Custodian C-9 (10-mo/pt) | \$20.53/hr. | n/a |

- H. Be it resolved, based upon the recommendation of the Superintendent, to approve renewal employment contracts for the following **bus driver & bus aide** staff members for the 2023-24 school year:

| <u>Name</u> | <u>23-24 Step/Position</u> | <u>23-24 Hourly Rate</u> | <u>Hrs/Day</u> | <u>Longevity</u> |
|-------------------|----------------------------|--------------------------|----------------|------------------|
| Ellis, Joseph | Bus Driver C-16 | \$26.40/hr. | 5.5 | \$220 |
| Fitzgerald, Karen | Bus Aide Step-7 | \$18.58/hr. | 3.0 | |
| Garris, Debra | Bus Aide Step-10 | \$20.00/hr. | 3.5 | |
| Macera, Nicole | Bus Aide Step-10 | \$20.00/hr. | 2.0 | |

- I. Be it resolved, based upon the recommendation of the Superintendent, to approve renewal employment contracts for the following **secretarial staff** members for the 2023-24 school year:

| <u>Name</u> | <u>Position</u> | <u>23-24 Salary</u> |
|------------------|----------------------------|---------------------|
| Amato, Nora | Special Services Secretary | \$41,588 |
| Murphy, Kimberly | Secretary to Principal | \$65,776 |
| Pinto, Diana | School Secretary | \$47,472 |
| Swanick, Jean | Secretary To Principal | \$49,536 |

- J. Be it resolved, based upon the recommendation of the Superintendent, to approve renewal contracts for the following part-time district nurses, **Robyn Bezold** and **Ana Mendez-Avarona** for the 2023-2024 school year at an hourly rate of \$34.48.

- K. Be it resolved, based on the recommendation of the Superintendent, to approve **Jennifer Berk** as a substitute nurse for the 2022/2023 and 2023-2024 school year at an hourly rate of \$34.48.

- L. Be it resolved, based on the recommendation of the Superintendent, to approve an employment contract for **Elise Kelly**, of Rockaway, NJ, to serve as a district bus/van driver at an hourly rate of \$25.61 (Custodial Guide/Step C-15) for up to 5.5 hours per day, for the 2023-24 school year.

- M. Be it resolved, based on the recommendation of the Superintendent, to approve **Josie Pulmano**, an existing cafeteria aide at Lincoln School, to serve as a substitute bus/van aide, as needed, at her current hourly rate of \$14.13, for the remainder of the 2022-23 school year.

- N. Be it resolved, based on the recommendation of the Superintendent, to approve **Donna Hawkes** as a Leave Replacement Second Grade Teacher (not eligible towards tenure) at Lincoln School beginning on or about May 11, 2023, through June 15, 2023. Mrs. Hawkes will be paid at a daily rate of \$292.19. Mrs. Hawkes has successfully completed all required criminal background checks.

- O. Be it resolved, based on the recommendation of the Superintendent, to approve the following as Seasonal Summer Help Custodial staff. They will be employed for no more than 40 hours per week for the summer of 2023 beginning on or about June 16, 2023, minimum of \$14.13 per hour.

| | | | | |
|---------------|-------------|-----------------|--------------------|--------------|
| Adam Wiuff | Thomas Lane | Brendan Lenahan | Kenny Marsh | Kevin Simone |
| Aidan Kennedy | Ava Zeman | Ryan Walter | Kasandra Sepulveda | Tyler Klein |
| Jason Calello | Jack Petry | | | |

9. Curriculum, Instruction & Assessment

- A. Be it resolved to approve the Student Field Trip requests as listed at the end of this agenda.
- B. Be it resolved to approve the Extra-Curricular Activity Establishment Proposal submitted by **Katrina Tajiddin** regarding the initiation of a **Yoga Club** for 1st and 2nd-grade district students. Dates to be determined. As per policy, the teacher shall not be compensated for the initial year of the program, but upon review by the Superintendent, it may be recommended to establish the program for the following year, following a successful implementation.

10. Technology and Buildings & Grounds

- A. There are none at this time.

11. Policy

- A. There are none at this time.

12. Consent Agenda

- A. Move and Vote on all Agenda Resolutions & Recommendations in One Motion:

| <u>Roll Call Vote:</u> | <u>Moved & Seconded By:</u> | <u>Aye</u> | <u>Nays</u> | <u>Abstentions</u> | <u>Absent</u> |
|------------------------|---------------------------------|------------|-------------|-----------------------|---------------|
| Mr. Riviuccio: | | Aye | | | |
| Mr. Graf: | | Aye | | | |
| Dr. Piombino: | Seconded | Aye | | | |
| Mrs. Walter, VP: | Moved | Aye | | T Personnel Item "O". | |
| Mr. Tobias, President: | | Aye | | | |

5 0 1: Personnel Item O

13. New Business

- A. Be it resolved, based on the recommendation of the Superintendent, to accept the resignation of Sean Orso, math teacher at Thomas Jefferson Middle School, effective June 30, 2023.
 Moved by: Mrs. Walter, seconded by Mr. Riviuccio, roll call vote was unanimously aye's.

14. Public Comment No. 2 (Agenda & Non-Agenda Items)

(Please be respectful of the Board, Administration, Staff, Students, and all other Audience Members in attendance.)

Please state your name and address, thank you.

There was none at this time.

15. Next Regularly Scheduled Meeting

A. Tuesday, June 20, 2023

The Meeting will begin at 7:30 pm in the Cafeteria of Thomas Jefferson Middle School.

16. Motion to Adjourn the Meeting: 8:17 pm

There being no further business before the Board, the meeting was adjourned at 8:17 pm.

Moved by: Mrs. Walter Seconded by: Mr. Graf Voice Vote: All Ayes

Respectfully submitted,

Mr. William Stepka, RSBA
Secretary of the Board of Education/Business Administrator

Student Field Trip Requests:

| GRADE | TEACHERS | DATE | TIME: DEPART/ RETURN | DESTINATION | # OF STUDENTS | # OF ADULTS | COST | JUSTIFICATION FOR TRIP |
|-------|---|---------|-------------------------|-----------------------------|------------------|----------------|------|--|
| 8 | Requested by Diana Pinto | 6/14/23 | 8:45/11:30 am | Morris Hills High School | 101 | 8 | Free | Graduation practice for 8th-grade students and band members. |
| 1 | Doering, H. Tajiddin, K. Yobs, D. | 6/14/23 | 8:45/11:30 | RBPD & Heady Park | 65 | 15 | Free | To provide students with an opportunity to see, understand, and observe what our local police department does while being part of our community and community workers and to work on social skills by playing together at the Community Park. |
| 5 | Officer Kukan | 6/5/23 | 10:00/12:00 | Rockaway Lanes | 42 | 6 | Free | LEAD Program completion celebration. |

Professional Development/Travel Expenditure Requests:

| STAFF MEMBER | WORKSHOP TITLE/DEST | DATES | REG & FEES | JUSTIFICATION FOR THE TRIP |
|-------------------|--|--------|------------|--|
| Wendy Chandler | Realtime Student Database Hilton Garden Inn Rockaway, NJ | 6/6/23 | Free | Invited by Realtime to attend and take the Parent Portal, Notification/Mobile App, and Government Reporting sessions because of my work with the Free & Reduced Program. |
| Anthony Grieco | Educational Policy & School Law/Brookdale College, NJ | 6/2/23 | Free | FMLA/NJFLA, Teach NJ/Tenure Cases, & Transgender Students |
| Helen Love | Elementary Honors Band Festival/Mt. Olive HS, NJ | 5/6/23 | Free | My attendance ensures continued membership in the Region 1 Elementary Honors Band affiliation which in turn provides opportunities to our students, enabling them to participate in the Festival. |