

# Rockaway Borough Board of Education

## REGULAR MEETING AGENDA

Tuesday, March 22, 2022, 7:30 PM

Thomas Jefferson School Cafeteria, 95 East Main Street, Rockaway, NJ 07866

Visit us on the Web: rockboro.org

### ROCKAWAY BOROUGH SCHOOLS' MISSION STATEMENT:

*The mission of the Rockaway Borough School District, a caring and diverse community, is to propel the success of each student by creating an environment that fosters self-confidence and encourages creativity through quality instruction and educational opportunities aligned with the New Jersey Student Learning Standards.*

### Executive Session I: 6:30-7:30 (Closed to the Public)

Be it Resolved, that the Board enters into Executive Session (Private) for the purpose of discussing exempt matters pertaining to: Negotiations pertaining to the 22-23 Child Study Team (CST) Shared Services Agreement and a student matter pertaining to a possible HIB incident; the nature(s) of which will be made public only when the need for confidentiality no longer exists.

<u>Motion to Enter Exec Session:</u>	<b>Moved by:</b>	<b>Seconded by:</b>	<b>Voice Vote:</b>
<u>Motion to Adjourn Exec Session:</u>	<b>Moved by:</b>	<b>Seconded by:</b>	<b>Voice Vote:</b>

## 1. Call to Order: 7:30 PM

*The public meeting will be called to order at approximately 7:30 p.m., by Mrs. Christa Smith, Board President, by reading the following announcement:*

"In accordance with the Open Public Meeting Act, The Rockaway Borough Board of Education has provided adequate notice of this meeting to the public by having the time, date, and location advertised in The Citizen Newspaper on January 19, 2022; posted on our website and at town hall. Official Board actions will be taken."

## 2. Board Member Roll Call:

**Mrs. Linda McGovern**

*Elected 2020 to 2<sup>nd</sup> consecutive term (3-year seat to Dec. 31, 2023)*

**Dr. Alexis Piombino, Vice President**

*Elected 2021 to 2<sup>nd</sup> consecutive term (3-year seat to Dec. 31, 2024)*

**Mrs. Christa Smith, President**

*Elected 2019 to 7<sup>th</sup> consecutive term (3-year seat to Dec. 31, 2022)*

**Mr. Jeffrey Tobias**

*Elected 2020 to 2<sup>nd</sup> consecutive term (3-year seat to Dec. 31, 2023)*

**Mrs. Karen Walter**

*Elected 2021 to 2<sup>nd</sup> consecutive term (3-year seat to Dec. 31, 2024)*

**Mr. Anthony Grieco, Superintendent of Schools**

*Appointed July 2021 Chief School Administrator & Non-Voting Board Member (CSA/Supt)*

**Mr. William Stepka, SBA/Board Secretary**

*Appointed 2017 District Business Administrator (BA) & Secretary of the Board*

**Mr. Stepka Declares: All Present or a Board Quorum Present**

***"Now, please join us for the Pledge of Allegiance . . ."***

**3. Workshop/Regular Session:****A. Administration Monthly Reports -****Submitted & Presented by:**

- |  |                |
|--|----------------|
| 1. Lincoln Principal's Report:                     | Ms. Dachisen   |
| 2. Thomas Jefferson Principal's Report:            | Mr. Waxman     |
| 3. Curr., Inst., and Assessment Director's Report: | Ms. Argenziano |
| 4. Building & Grounds Supervisor's Report:         | Mr. Klein      |
| 5. Technology Supervisor's Report:                 | Mr. Reyes      |

**B. Superintendent's Report - Mr. Grieco, Supt.**

1. Monthly District Update Report.
- 2.

**C. Business Administrator's & Board Secretary's Report - Mr. Stepka, BA**

1. Board Correspondence: Received(R)/Sent(S) since our last meeting:
  - A. There are none.
2. Financial Status Updates:
  - A. 2020-21 Audit: Completed and filed with the State. Board to accept tonight.
  - B. 2021-22 Current Budget Year: Revenue & expenses are within parameters.
  - C. 2022-23 Budget Development Status Update: Tentative Budget is below.

**D. Other Items for the Good of the Order:**

- 1.

**E. Review of Agenda Items Recommended for Approval****4. Public Comment No. 1: Agenda Items ONLY**

- A. ***PLEASE STATE YOUR NAME & ADDRESS, THANK YOU!***

**5. Enrollment Report:**

Grade Level & School	Students June 30, 2020	Students June 30, 2021	Students March 1, 2022	Diff from June 21	Sections (Classes)	Avg. Class Size
Preschool - Lincoln	26	19	<b>28</b>	<b>+9</b>	<b>2</b>	<b>14</b>
Kindergarten - Lincoln	63	50	<b>64</b>	<b>+14</b>	<b>3</b>	<b>21</b>
Grade 1 - Lincoln	58	64	<b>56</b>	<b>-8</b>	<b>3</b>	<b>19</b>
Grade 2 - Lincoln	45	59	<b>66</b>	<b>+7</b>	<b>3</b>	<b>22</b>
Grade 3 - Lincoln	62	43	<b>56</b>	<b>+13</b>	<b>3</b>	<b>19</b>
<b>Total Lincoln School:</b>	<b><u>254</u></b>	<b><u>235</u></b>	<b><u>270</u></b>	<b><u>+35</u></b>	<b><u>14</u></b>	<b><u>19</u></b>
Grade 4 - TJ	53	58	<b>46</b>	<b>-12</b>	<b>3</b>	<b>15</b>
Grade 5 - TJ	53	50	<b>59</b>	<b>+9</b>	<b>3</b>	<b>20</b>
Grade 6 - TJ	51	52	<b>53</b>	<b>+1</b>	<b>3</b>	<b>18</b>
Grade 7 - TJ	74	52	<b>56</b>	<b>+4</b>	<b>3</b>	<b>19</b>
Grade 8 - TJ	69	69	<b>52</b>	<b>-17</b>	<b>3</b>	<b>17</b>
<b>Total Thomas Jefferson:</b>	<b><u>300</u></b>	<b><u>281</u></b>	<b><u>266</u></b>	<b><u>-15</u></b>	<b><u>15</u></b>	<b><u>18</u></b>
Special Ed Out-of-District:	3	3	<b>3</b>	<b>0</b>	<b>-</b>	<b>-</b>
<b>Resident Students:</b>	<b><u>557</u></b>	<b><u>519</u></b>	<b><u>539</u></b>	<b><u>+20</u></b>	<b><u>29</u></b>	<b><u>18</u></b>
Charter/Choice Schs Out:	5	2	<b>1</b>	<b>-1</b>	<b>-</b>	<b>-</b>
Spec. Ed Tuition Incoming:	3	3	<b>3</b>	<b>0</b>	<b>-</b>	<b>-</b>
<b>Total Students:</b>	<b><u>565</u></b>	<b><u>524</u></b>	<b><u>543</u></b>	<b><u>+19</u></b>	<b><u>-</u></b>	<b><u>-</u></b>

**6. Meeting Minutes**

A. Be it resolved, based upon the recommendation of the Business Administrator/Board Secretary, that the following Meeting Minutes be approved and accepted:

1. February 22, 2022: Regular & Executive Sessions I & II.

**7. Finance**

A. Be it resolved, based upon the recommendation of the BA, to approve the manifest of Payrolls and Bills & Claims List, which is on file in the Business Administrator's Office:

1. Bills & Claims List: February 23 to March 22: \$806,616.60

- B. Be it resolved, based upon the recommendation of the BA, to approve and accept the Budgetary Transfers Report for the month of January.
- C. Be it resolved, based upon the recommendation of the BA, to approve and accept the Board Secretary’s Financial Reports for the month of January.  
*I hereby certify, pursuant to NJAC 6A:23A2.3(e), that as of January 31, 2022, no budgetary line item has been over-expended in violation of NJAC 6:23-2.11(a). William Stepka, RSBA- Business Administrator/Board Secretary*
- D. Be it resolved, based upon the recommendation of the BA, to approve and accept the Treasurer of School Monies Financial Reports for the months of January.
- E. Be it resolved, based upon the recommendations of the Supt & BA, to approve and adopt the Tentative 2022-23 School District Budget and to authorize the Supt & BA to submit it to the Executive County Superintendent for review and approval in the following amounts:

	General Fund	Special Revenues	Debt Service	Totals
2022-23 Total Appropriations:	\$11,959,868	\$1,168,428	\$754,175	\$13,882,471
Less: Anticipated Revenues:	<u>\$3,102,772</u>	<u>\$1,168,428</u>	<u>\$239,354</u>	<u>\$4,510,554</u>
Taxes To Be Raised:	\$8,857,096	-0-	\$514,821	\$9,371,917

(The total Local Tax Levy will remain the same dollar amount as the 21-22 Budget.)

And to advertise said tentative budget in The Citizen Newspaper in accordance with the form recommended by the New Jersey Department of Education and according to law;

And a public hearing on the budget for the 2022-23 school year will be held at the Thomas Jefferson Cafeteria on Tuesday, May 3, 2022, beginning at 7:30 pm,

And be it further resolved, that the Board of Education include in the budget a Capital Reserve withdrawal in the amount of \$539,213 for the following projects/equipment:

1. Lincoln: Replace Gym Floor: \$30,000
2. Lincoln: Repave Blacktop Play Ground & Parking Lots: \$138,200
3. TJ: Replace All Interior Window Blinds: \$40,000
4. TJ: Refinish Gym & Stage Floor: \$13,888
5. TJ: Repave Employee Driveway & 2 Parking Lots: \$91,045
6. TJ: Install New Blacktop Playground: \$105,400
7. Whitehouse: Complete Abandoned Oil Tank Removal: \$10,680
8. District: Replace/Upgrade Dark Internet Fiber Between Schools: \$35,000
9. District: Replace Roof & Siding and Insulate 3 Bay Garage: \$75,000

The total cost of these projects is \$539,213 which represents expenditures for construction elements or projects that are in addition to the facilities efficiency standards determined by the Commissioner as necessary to achieve the New Jersey Student Learning Standards.

- F. Be it resolved, based upon the recommendation of the BA, to adopt the following resolution pertaining to the Maximum Travel Dollar Limit: (Pursuant to NJAC 6A:23A-7.3, a board of education must establish a maximum dollar limit for travel expenditure, as defined in NJAC6A-7.1 et seq,)

Be it resolved that the Rockaway Borough Board of Education includes in the tentative budget a maximum travel expenditure in the amount of \$25,000 for the 2022-23 school year. The maximum travel expenditure amount for the current school year is \$20,000, of which, \$9,669.60 dollars has been spent and \$1,276.22 dollars is encumbered to date.

**G.** Be it resolved, based upon the recommendation of the BA, to adopt the following resolution pertaining to the Travel & Related Expense Reimbursement:

The Board of Education recognizes school staff & Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district;

And, NJAC 6A:23A subchapter 7 requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board;

And, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$150 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year,

And travel & related expenses not in compliance with NJAC 6A:23A Subchapter 7 but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement forms;

Be it resolved, the Board of Education approves all travel not in compliance with NJAC 6A:23A Subchapter 7 as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement forms; and

Be it further resolved, the Board of Education includes in the tentative budget travel and related expense reimbursements in accordance with NJAC 6A:23A: Subchapter 7, to a maximum expenditure of \$25,000 for all staff & Board members for the 2022-23 school year.

The School Business Administrator/Board Secretary shall track and record these costs to ensure that the maximum amount is not exceeded.

**8. Referenda Building Projects & Contractors**

**A.** There are none at this time.

**9. Personnel**

**A.** Be it resolved, based upon the recommendation of the Superintendent, to approve the attached list of Staff Member **Professional Development Workshops & Travel Expenditure Requests** that have been deemed related to and within the scope of the employee's current job responsibilities and will enhance the efficient delivery of student instruction and/or furthers the efficient operation of the school district. Reimbursements listed are in accordance with guidelines established by the Dept. of Treasury, BOE Policy, and in accordance with NJAC 6A:23B-1.1., and listed at the end of this agenda.

**B.** Be it resolved, based upon the recommendation of the Superintendent, to approve additional instructional class periods for **Kristin Scimeca** (Thomas Jefferson), at an amount of \$47.86 per period, from February 22, 2022, through March 24, 2022.

**C.** Be it resolved, based upon the recommendation of the Superintendent, to approve additional instructional class periods for **Rebecca Vlacich** (Thomas Jefferson), at an amount of \$47.86 per period, from February 22, 2022, through March 24, 2022.

**D.** Be it resolved, based upon the recommendation of the Superintendent, to approve **Catherine Blake** as a substitute teacher for the 2021-2022 school year, at a daily rate of \$115.

**E.** Be it resolved, based upon the recommendation of the Superintendent, to approve **Lauren Stein** as a facilitator for Title I after-school LEGO program in grades K-3 at an hourly rate of \$43.94.

**10. Curriculum, Instruction & Assessment**

- A.** Be it resolved, based upon the recommendation of the Superintendent, to approve the Student Field Trip requests listed at the end of this agenda.
- B.** Be it resolved, based upon the recommendation of the Superintendent, to approve the 2022-2023 School District Calendar, as submitted.
- C.** Be it resolved, based upon the recommendation of the Superintendent, to take from the table and approve the memorandum of agreement between Prevention Is Key, Inc. (PIK) and Thomas Jefferson Middle School for the purpose of analyzing the scope, intent, and potential impact of school-based prevention programs, policies and practices in relation to Screening, Brief Intervention, and Referral to Treatment (SBIRT) Project. This agreement shall be in effect from March 23, 2022, to June 30, 2024. (This item was tabled from the February 22nd Meeting.)
- D.** Be it resolved, based upon the recommendation of the Superintendent, to approve a special education out-of-district placement, which includes separate tuition & transportation contracts, for student ID#335, to attend Chapel Hill Academy, in Lincoln Park, NJ, at a tentative daily tuition rate of \$345.00, effective March 9, 2022, to June 30, 2022. (pro-rated for 67 school days: \$23,115.00.)
- E.** Be it resolved, based upon the recommendation of the Superintendent, to approve a Student Information Services Agreement with RealTime Information Technology, Inc., of Toms River, NJ, to provide a "Student Information System" (SIS) and "Special Education Management Module" (SEMM) effective March 1 to June 30, 2022, for \$5,505.02 and then \$16,362.25 for the 2022-23 school year in accordance with their sole source (proprietary) proposal dated February 22, 2022.
- F.** Be it resolved, based upon the recommendation of the Superintendent, to approve a contract with ProCare Therapy Services, of Atlanta, GA, to provide One-to-One Nursing Services, to an out-of-district student (#311), at an hourly rate of \$72 for 7.5 hours per school day, effective March 28, 2022, to June 30, 2022. This is due to the previous company's employee being unavailable anymore.
- G.** Be it resolved, based upon the recommendation of the Superintendent, to approve the Extra-Curricular Activity Establishment Proposal submitted by **Laura Perniciaro** regarding the initiation of a **Connect Four and Checkers Club** for district students. As per district policy, the teacher shall not be compensated for the initial year of the program, but upon review of the Superintendent, it may be recommended to establish the program for the following year, following a successful implementation.
- H.** Be it resolved, based on the recommendation of the Superintendent, to renew the inter-local shared services agreement with the Morris Hills Regional Board of Education to provide complete Child Study Team Services for the 2022-23 school year, as outlined in the proposed agreement, for \$322,809 and an additional daily rate of \$481.91 for any new referrals that might take place in the Summer of 2022.

**11. Technology and Buildings & Grounds**

- A.** Be it resolved, based upon the recommendation of the Superintendent, to approve a contract with Murray Paving, LLC, of Haddon Heights, NJ, by utilizing NJESC Bid#ESC NJ 18/19-66 (Paving Services: Repair & Maintenance) to mill and repave the following driveway & parking sections of the district in the following locations and dollar amounts: (All to be done in the Summer of 2022)
1. Lincoln School: \$138,166.37 (capital projects funds)
  2. Whitehouse Drive & 2 rear parking lots: \$91,044.84 (capital projects funds)
  3. New TJ Basketball Court: \$105,352.81 (capital projects funds)
  4. TJ Front Circle and expand: \$111,145.99 (capital projects funds)
  5. TJ Rear parking lot: \$86,073.31 (referenda funds)
- Total Project Award Amount: \$531,783.32
- B.** Be it resolved, based upon the recommendation of the Superintendent, to approve a contract with Classic Sport Floors, of West Berlin, NJ, by utilizing Morris County ESC Bid#MRESC 18/19-62 (Repair & Refinishing of Gym Floors Time & Materials Bid) to refinish the TJ Gym & Stage, as per their quote dated March 9, 2022, for a grand total of \$13,888.16, for the Summer of 2022.
- C.** Be it resolved, based upon the recommendation of the Superintendent, to approve a renewal contract with XTel Communications, of Mount Laurel, NJ, to continue to provide equipment, licenses, and service for the district's VoIP & POTS telephone lines for a monthly price of \$1,372.40 for a period of 36 months, effective March 1, 2022, to February 28, 2025, based upon their proposal dated March 14, 2022. This contract is renewed in accordance with NJSA 18A:18A-42(g) which permits 3-year contracts for this type of service.
- D.** Be it resolved, based upon the recommendation of the Superintendent, to approve a one-time purchase with Dell Technologies, of Round Rock, TX, for 750 Dell Chromebooks, Model 3100 (2 in 1), and 750 perpetual Google Chrome licenses at a cost of \$317.82 each, for a total purchase price of \$238,365, by utilizing Dell NASPO Computer Equipment PA - State Of NJ Contract C000000005003 M0483/19TELE00656, which will be funded by the Federal Grant "American Rescue Plan" (aka "ARP/ESSER III").
- E.** Be it resolved, based upon the recommendation of the Superintendent, to approve a one-time purchase with Dell Technologies, of Round Rock, TX, for 120 Dell Laptops, Model Latitude 5420, at a cost of \$1,087.59 each, for a total purchase price of \$130,510.80, by utilizing Dell NASPO Computer Equipment PA - State Of NJ Contract C000000005003 M0483/19TELE00656, which will be funded by the Federal Grant "American Rescue Plan" (aka "ARP/ESSER III").
- F.** Be it resolved, based upon the recommendation of the Superintendent, to approve a contract with JCT Solutions, of Springfield, NJ, to replace and upgrade the district's dark fiber line between the TJ Server room to Room 130 in TJ and to the Whitehouse, from 2 gigabytes to 10 gigabytes, for \$10,850.30, of which 50% will be reimbursed to the district by the USAC/Federal E-rate Program, based on their proposal dated March 21, 2022. (Other Bids Received: New Era: \$11,725 and Extel: \$11,775.)

**12. Policy**

**A.** Be it resolved to approve the ***First Reading*** of the following new and/or updated Board Policies (P) and/or Regulations (R), where applicable:

Policy/Reg	Number	Title	Reason for Update
P	2415.05	Student Surveys, Analysis, Evaluations, Examinations, Testing, or Treatment	Mandated/Revised
P & R	2431.4	Prevention and Treatment of Sports-Related Concussions and Head Injuries	Mandated/Revised
P	2451	Adult High School	Mandated/Revised
R	2460.30	Additional/Compensatory Special Education and Related Services	Mandated/ New
P	2622	Student Assessment	Mandated/Revised
R	2622	Student Assessment	Mandated/Revised
P	3233	Political Activities	Revised
P	5541	Anti-Hazing	Mandated/Revised
P	7540	Joint Use of Facilities	Revised
P & R	8465	Bias Crime and Bias-Related Acts	Mandated/Revised
P	9560	Administration of School Surveys	Mandated/Revised
P	2431	Athletic Competition	Mandated/Revised

**13. Consent Agenda**

**A.** Move and Vote on all Agenda Resolutions & Recommendations in One Motion:

<b><u>Roll Call Vote:</u></b>	<b><u>Moved &amp; Seconded By:</u></b>	<b><u>Yeas</u></b>	<b><u>Nays</u></b>	<b><u>Abstentions</u></b>	<b><u>Absent</u></b>
<b>Mrs. McGovern:</b>					
<b>Dr. Piombino, VP:</b>					
<b>Mr. Tobias:</b>					
<b>Mrs. Walter:</b>					
<b>Mrs. Smith, Prez:</b>					

Mr. Stepka declares all Resolutions & Recommendations are hereby \_\_\_\_\_.

**14. Old Business**

**A.**

**15. New Business**

**A. Presentation, Review, Approval & Acceptance of 2020-21 Financial Audit**

Mr. Thomas M. Ferry, CPA, PSA, RMA and principal partner of the public accounting firm Wielkotz & Company, of Pompton Lakes, NJ, will provide a brief overview of the financial position of the school district as of June 30, 2021.

- 1. Be it resolved, based upon the recommendations of the Supt & BA, to approve and accept the 2020-21 Comprehensive Annual Financial Report (CAFR) and Auditor’s Management Report (AMR) as prepared by the Public School Accounting (PSA) firm of, Wielkotz & Co., of Pompton Plains, NJ.

**Moved by:                      Seconded by:                      Voice Vote:**

- 2. Be it resolved, based upon the recommendations of the Supt & BA, to approve and accept the 2020-21 Corrective Action Plan (CAP) for the three Auditor’s recommendations.

**Moved by:                      Seconded by:                      Voice Vote:**

**B. Any Other New Business?**

**16. Public Comment No. 2 (Agenda & Other School Business Items to be Heard)**

*Please be respectful of the Board, Administration, Staff, Students, and all other Audience Members in attendance.*

**PLEASE STATE YOUR NAME & ADDRESS, THANK YOU!**

**17. Next Regularly Scheduled Meeting**

**A. Tuesday, April 12, 2022**

The Public Meeting will begin at 7:30 pm in the Cafeteria of Thomas Jefferson Middle School. (Executive Session begins at 6:30 pm - closed to the public.)

**18. Executive Session II (if necessary)**

Be it Resolved, that the Board enter into Executive Session (Private) for the purpose of discussing:\_\_\_\_\_ ; the nature of which will be made public only when the need for confidentiality no longer exists.

**THE BOARD ANTICIPATES BEING IN THE EXECUTIVE SESSION FOR APPROXIMATELY \_\_ MINUTES.  
BOARD ACTION WILL or WILL NOT BE TAKEN AFTER THIS SESSION CONCLUDES.**

**Motion to Enter Exec Session:    Moved by:                      Seconded by:                      Voice Vote:**

**Motion to Adjourn Exec Session:    Moved by:                      Seconded by:                      Voice Vote:**

**19. Motion to Adjourn the Meeting:**

There being no further business before the Board, the meeting is hereby adjourned at \_\_\_\_\_ pm.

**Moved by:                      Seconded by:                      Voice Vote:**

**Professional Development/Travel Expenditure Requests:**

STAFF MEMBER	WORKSHOP TITLE/DEST	DATES	FEES/MILEAGE	JUSTIFICATION FOR THE TRIP
Mike Klein	2022 NJSBGA Expo/ Harrah's-Atlantic City, NJ	3/20-23/22	\$300 Hotel: \$194 Tolls: \$18.50	CEU's for CEFM license & Covid cleaning updates.
Nicole McCarter	Institute for Multi-Sensory Education Literacy Summit/Virtual	3/23/22	\$20	Refresh for Orton Gillingham training I received several years ago.
Christine Savini	Institute for Multi-Sensory Education Literacy Summit/Virtual	3/23/22	\$20	This workshop is an interactive learning and engaging centered workshop around the Science of Reading. The 2022 IMSE summit will feature powerful, research-based teaching practices and expert insight from literacy experts and authors.
Anthony Grieco	NJASA Spring Leadership Conference 2022/ Atlantic City, NJ	5/18-20/22	Hotel: \$200 Mileage: \$99.40 Tolls: \$20	Annual State convention for Superintendents/Administrators to attain the latest updates and information affecting every aspect of administering a public school district.
Jamie Argenziano	NJASA Spring Leadership Conference 2022/ Atlantic City, NJ	5/18-20/22	Hotel: \$200 Mileage: \$100 Tolls: \$20	Annual State convention for Superintendents/Administrators to attain the latest updates and information affecting every aspect of administering a public school district.

**Student Field Trip Requests:**

GRADE	TEACHERS	DATE	TIME: DEPART/ RETURN	DESTINATION	# OF STUDENTS	# OF ADULTS	COST	JUSTIFICATION FOR TRIP
MD/TJ MD/Lincoln PALS	Zangara Smith Glica	5/25/22	9:15/2:00	Turtleback Zoo	22	16	\$20	To enhance our social skills curriculum with real-world connections and interdisciplinary math skills as well as foster growth in college and career readiness.
Kindergarten	Conway Hickman Schwarz	5/20/22	9:00/2:00	Turtleback Zoo	66	6 staff + parent chaperones	\$24	Students will be provided an enriching recreational experience that fosters excellence in wildlife education and wildlife conservation so that they are inspired to understand, appreciate, and protect the fragile interdependence of all living things.
5th/6th	Stein	4/8/22	8:30/10:45 am	Valleyview Middle School	10	2	FREE	To compete in the Quiz Bowl competition with other G&T students from the sending districts.
7-8 Instrument Band	Love	4/12/22	9:00/2:15	Morris Knolls High School	25	1	FREE	Thomas Jefferson students will get the experience of meeting, working and playing with other band students from the sending district, as well as getting familiar with the program and opportunities offered to them in the High School years.
7-8 Choir	Wallace	4/27/22	8:45/2:15	Morris Hills High School	27	2	FREE	Thomas Jefferson students will get the experience of meeting, working and playing with other band students from the sending district, as well as getting familiar with the program and opportunities offered to them in the High School years.
8	Ferrone O'Brien	3/25/22	10:30/1:00	Rockaway Mall	15	2	FREE	Reward
5-6 G&T	Stein	4/8/22	8:30/10:45	Valleyview School/ Denville	10	2	FREE	To compete in the Quiz Bowl competition with other G&T students from the sending districts.