

Rockaway Borough Board of Education

REGULAR MEETING AGENDA

Thomas Jefferson School Cafeteria
95 East Main Street, Rockaway, NJ 07866

Tuesday, December 17, 2019

Workshop Session: 6:30 PM

Executive Session (Private): 7:30 PM

Regular Monthly Business Meeting: Approx. 8:00 PM

Visit Us on the Web: rockboro.org

ROCKAWAY BOROUGH SCHOOLS' MISSION STATEMENT:

The mission of the Rockaway Borough School District, a caring and diverse community, is to propel the success of each student by creating an environment that fosters self-confidence and encourages creativity through quality instruction and educational opportunities aligned with the New Jersey Student Learning Standards.

1. Call To Order

The meeting will be called to order at approximately 6:30 p.m., by Mrs. Christa Smith, Board President, by reading the following announcement to those present:

"In accordance with the Open Public Meeting Act, The Rockaway Borough Board of Education has provided adequate notice of this meeting to the public by having the time, date and place thereof advertised in the Daily Record and The Citizen newspapers, posted our website, and posted in other public places. Official Board actions will be taken after the Workshop Session concludes."

2. Board Member Roll Call:

Mrs. Linda McGovern, VP

Elected 2017 Board Member (full 3-year term/seat runs through Dec. 31, 2020)

Mrs. Alexis Piombino

Elected 2018 Board Member (full 3-year term/seat runs through Dec. 31, 2021)

Mrs. Christa Smith, President

Elected 2016 Board Member (full 3-year term/seat runs through Dec. 31, 2019)

Mr. Jeffrey Tobias

Elected 2017 Board Member (full 3-year term/seat runs through Dec. 31, 2020)

Mrs. Karen Walter

Elected 2018 Board Member (full 3-year term/seat runs through Dec. 31, 2021)

Mrs. Phyllis Alpaugh, Superintendent of Schools

Appointed 2017 Chief School Administrator & Non-Voting Board Member (CSA/Supt)

Mr. William Stepka, SBA/Bd. Sec.

Appointed 2017 District Business Administrator & Secretary of the Board (BA)

"Now please join us for the Pledge of Allegiance . . ."

3. 6:30 PM: Workshop Session

The Board and Administration will review and discuss recommendations for approval listed on the Agenda and any other items brought before it for consideration. Official Board action will be taken immediately after this Workshop Session and Executive Session I and may begin earlier than 8:00 PM.

A. Review of District Financial Audit for the 2018-19 School Year:

1. Mr. Thomas M. Ferry, CPA, PSA, RMA and principal partner of the public accounting firm Ferraioli, Wielkottz, Cerullo & Cuva, PA, of Newton and Pompton Lakes, NJ, will provide a brief overview of the financial position of the school district as of June 30, 2019. Board members are free to ask him any questions after his brief comments.

B. Administrator & Supervisor Monthly Reports:

- | | |
|--|-----------------|
| 1. Lincoln Principal's Report: | Ms. Dachisen |
| 2. Thomas Jefferson Principal's Report: | Mr. Waxman |
| 3. Curriculum & Instruction Supervisor's Report: | Mrs. Argenziano |
| 4. Building & Grounds Supervisor's Report: | Mr. Klein |
| 5. Technology Supervisor's Report: | Mr. Reyes |

C. Other Items for Review & Discussion:

1. Proposed Board meeting dates for the 2020 term.
2. Ref: TJ Lavatory Upgrades: tentative floor & wall tile colors & partition types.

4. 7:30 PM APPROX: Motion to Adjourn Workshop Session and enter Executive Session I

Be it Resolved, that the Board enter into Executive Session (Private) for the purpose of attorney/client privileged matters relating to the architect's contract for referendum projects, a personnel matter, and a litigation matter; the nature of which will be made public when the need for confidentiality no longer exists. At the conclusion of the Private portion, the Board will reconvene in Public Session at approximately 8:00 pm or earlier.

Moved by:***Seconded by:******Voice Vote:*****5. 8:00 PM APPROX: Motion to Adjourn Executive Session I and Begin the Regular Meeting*****Moved by:******Seconded by:******Voice Vote:*****6. Spotlight on Rams:**

- A. High Honor Roll Recognition

7. Public Comment No. 1 on Agenda Items ONLY

8. Facilities Renovation Referendum II: Update #3**1) Ref Milestones:**

1) September 24, 2019: Referendum II Passes: YES: 649 NO: 442 Approved by 207 votes.

2) Oct/Nov/Dec 2019:

a) *"Arch/Admin Team"* formed (aka "The A Team"): Supt, BA, Sup of B&G, B&G Asst, and Architects, and will meet at least monthly throughout the entire schedule, and more if/as needed. *All Board members are ad-hoc members and invited to attend as desired, with no more than two (2) attending at any one time. The Board also reserves the ongoing right to request all participants involved in the referendum to attend night Board meetings, when deemed necessary and appropriate by the Board and/or the Supt & BA.*

b) BA & Financial Advisors consult to establish optimum time & method to market bonds.

c) Architect to conduct school field site surveys, soil borings, test pits, utility mark outs and related work to confirm details of projects to be undertaken.

d) Board approves services of Construction Attorney, at an hourly rate, to be utilized as needed.

e) Board approves "Reimbursement Resolution" to pay for upcoming "soft costs" before Bonds are sold.

3) Dec/Jan/Feb 2020:

a) Apply to and receive Local Finance Board approval for issuance of school district debt (Jan 8)

b) Issue \$12,480,000 in General School Obligation Bonds. (Board President & BA to sign bonds)

c) Market and sell Bonds to secure cash to fund payment of building projects.

d) BA to inform State Department of Education of debt service payments required for the 2020-21 school year and beyond to secure state funding dollars as previously agreed to. Debt service payments will begin approximately 6 months after closing on the sale and will continue for 20 years.

e) BA to transfer idle funds into allowable investment programs to maximize interest yield.

f) Architect, in conjunction with A Team, to prepare the bid specifications.

g) Final review of Architect's Bid Documents/Packets conducted by Board's Construction Attorney & BA.

4) March/April 2020:

a) BA to advertise the bids "on the street" for at least 10 calendar days.

b) BA to formally receive, publicly open and read aloud all bid prices by each contractor who submitted bids.

c) BA, Architect and Construction Attorney review apparent winning bids to ensure they are in compliance with all bid specifications and contain all legally required bid documentation.

d) A Team ensures all apparent winning bids are within budget and recommends awarding of most responsive and compliant bids.

5) April/May 2020:

a) Board to formally award contracts to the recommended contractors/companies.

b) BA to secure "Builder's Risk" insurance policy in sufficient levels to protect the district's interests.

6) April/May/June 2020:

a) Contractors to order materials needed and mobilize and prepare to begin projects on time.

7) June 22, 2020 (Monday)

a) Official Groundbreaking Ceremonies.

8) Summer of 2020:

a) Projects to be undertaken:

i) *Lincoln School:* Demo, remove & install new boilers, pumps, piping (removal of asbestos as needed), classroom unit ventilators, gym ceiling replacement & gym rooftop unit ventilator, new roof.

ii) *Lincoln Addition:* August 1, 2020 (after ESY concludes): Move trailer, begin construction of 3 classroom addition with new main office (to be cordoned off and will continue throughout the upcoming 20-21 school year).

- iii) Thomas Jefferson: Renovate existing restrooms for boys, girls and staff, install new security vestibule in main entrance, replace selected roofs.

9) Winter/Spring 2021:

- a) Repeat all Bid Specifications, advertisement, review and award procedures as stated above. (Milestones 4, 5, and 6).
- b) BA to increase "Builders Risk" insurance plan coverage as driven by awarded contract costs.

10) Summer of 2021:

- a) Projects to be undertaken:
 - i) Lincoln School: replace exterior fire escape, restroom renovations, electrical panel upgrade, IT closet moved, classroom & cafeteria ceiling repair & abatement, new interior LED lighting, plaster repair.
 - ii) Lincoln Addition: August 1, 2021 Completion of 3 new classroom addition including new main office and security vestibule; furnish & occupy during the month of August to be ready for the 1st day of school & final removal of trailers after 14 years!
 - iii) Thomas Jefferson: Demo, remove & install new boilers, pumps, piping (removal of asbestos as needed), classroom unit ventilators, hot water heater replacement, electrical panel upgrade, cafeteria & gym rooftop unit ventilator replacement, copper piping replacement, and asbestos tile removal & install new VCT.

11) August 31, 2021:

- a) Physical completion of ALL Projects and then, during the fall, the Architect completes "punch list items" and contractors are issued final payments. 9/1/21: Lincoln Addition Opening Ceremonies!
- b) Fall of 2021: final projects punch lists completed and final contractor payments by 11/15/21.

2) Update on A Team Meeting #3, held on Tuesday, December 17, 2019:

- a) Overview of items discussed.
- b) Morris County Improvement Authority (MCIA) has agreed & has already approved to loan us funds and will issue bonds for our projects.
- c) State's Local Finance Board to approve MCIA application to sell bonds on Wednesday, January 8, 2020, in Trenton. Supt, BA & Bond Counsel scheduled to attend.
- d) Architect's contract is under Attorney & BA review.
- e) OXBlue construction time-lapse proposal still being vetted.
- f) Brief overview of resolutions for approval.

9. Superintendent's Report (Supt) - Mrs. Alpaugh

A. Legislative Report

B. Upcoming Events

C. Special Report

D. Enrollment Report

Grade Level & School	Students June 30, 2019	Students Nov 30, 2019	Diff	Sections (Classes)	Avg Class Size
Preschool - Lincoln	27	24	-3	2	12
Kindergarten - Lincoln	62	61	-1	3	20
Grade 1 - Lincoln	46	60	14	3	20
Grade 2 - Lincoln	62	46	-16	3	16
Grade 3 - Lincoln	54	62	8	3	21
Total Lincoln School:	251	253	2	14	18
Grade 4 - TJ	51	53	2	3	18
Grade 5 - TJ	50	51	1	3	17
Grade 6 - TJ	72	51	-21	3	17
Grade 7 - TJ	69	72	3	3	24
Grade 8 - TJ	67	69	2	3	23
Total Thomas Jefferson:	309	296	-13	15	20
Special Ed Out-of-District:	5	6	1	-	-
Resident Students:	565	555	-10	29	19
Charter/Choice Schs Out:	5	6	1	-	-
Spec. Ed Tuition Incoming:	4	6	2	-	-
Total Students:	574	567	-7	-	-

10. Business Administrator/Board Secretary's Report (BA) - Mr. Stepka

A. Correspondence: Sent(S)/Received(R) since our last meeting:

1. R: Thank you letter from the HSA for the generous contribution to the tricky tray.
2. R: Official notice from the Morris County Clerk that Mrs. Smith won the Board seat which was up for election, for another 3 years.

B. District Financial Update as of November.

C. Budget parameters for 2020-21 school year.

11. Meeting Minutes

- A. Be it resolved, based upon the recommendation of the Business Administrator/Board Secretary, that the following Meeting Minutes be approved and accepted:
1. November 19, 2019; Workshop, Regular and Executive (1) Sessions.

12. Finance

- A. Be it resolved, based upon the recommendation of the BA, to approve the manifest of Payrolls and Bills & Claims List, which is on file in the Business Administrator's Office:
- Bills & Claims List: Nov 20 to December 17: \$746,286.13
- B. Be it resolved, based upon the recommendation of the BA, to approve and accept the Budgetary Transfer Report for the month of November of 2019.
- C. Be it resolved, based upon the recommendation of the BA, to accept and approve the Board Secretary's Financial Report for the month of November of 2019.
- I hereby certify, pursuant to NJAC 6A:23A2.3(e), that as of November 30, 2019, no budgetary line item has been over-expended in violation of NJAC 6:23-2.11(a).*
- William Stepka, RSBA-School Business Admin/Board Secretary.*
- D. Be it resolved, based upon the recommendation of the BA, to accept and approve the Treasurer of School Monies Financial Report for the month of November of 2019.
- E. Be it resolved, based upon the recommendation of the BA, to accept and approve the parent-paid preschool tuition rate of \$3,600 for the 2020-21 school year. (This rate does not change the current rate of \$3,600 for the 2019-20 school year.)
- F. Be it resolved, based upon the recommendations of the Supt & BA, to approve and accept the 2018-19 Comprehensive Annual Financial Report (CAFR) as prepared by the Public School Accounting (PSA) of Ferraioli, Wielkottz, Cerullo & Cuva, PA, of Newton, NJ, which contains five audit recommendations to be implemented in the 2019-20 school year.
- G. Be it resolved, based upon the recommendations of the Supt & BA, to approve and accept the 2018-19 Corrective Action Plan (CAP) for the five audit recommendations.

13. Referendum

- A. Be it resolved, based upon the recommendations of the Supt, BA & Bond Counsel, to approve & adopt the following resolution:

**RESOLUTION OF THE BOARD OF EDUCATION OF THE BOROUGH OF
ROCKAWAY IN THE COUNTY OF MORRIS, NEW JERSEY DETERMINING TO FINANCE ITS
SCHOOL CONSTRUCTION PROJECT THROUGH THE MORRIS COUNTY IMPROVEMENT
AUTHORITY AND CONSENTING TO MORRIS COUNTY IMPROVEMENT AUTHORITY'S
APPLICATION TO THE LOCAL FINANCE BOARD IN CONNECTION WITH SUCH FINANCING**

WHEREAS, on September 24, 2019, the voters of the Borough of Rockaway approved the bond referendum of the Board of Education of the Borough of Rockaway in the County of Morris, New Jersey (the "Board" when referring to the governing body and the "School District" when referring to the territorial boundaries governed thereby), which bond referendum authorized various school construction projects (collectively, the "Project") all at a cost not to exceed \$12,480,000 which cost shall be funded with the proceeds of the school bonds (the "School Bonds"); and

WHEREAS, the Morris County Improvement Authority (the "Authority") has offered to provide financing for the Project through the issuance of certain revenue bonds of the Authority (the "Authority Bonds") the proceeds of which would be loaned to the Board and which loan would be evidenced by a bond the Board (the "Board Bond") in an aggregate amount not to exceed \$12,480,000; and

WHEREAS, the Authority Bonds would be issued with the benefit of a County of Morris guaranty which would carry a "AAA" rating which is the highest credit rating available; and

WHEREAS, the financial advisor to the Board has informed the Board that the County of Morris's "AAA" credit rating would translate to lower interest rates on the Authority's loan to the Board and as a result, would reduce the amount of interest that the Board would pay on the School Bonds; and

WHEREAS, the Board understands that the lower interest costs will result in significant taxpayer savings over the life of the loan; and

WHEREAS, the proposed financing to be undertaken by the Authority and the Board must be reviewed by the Local Finance Board, in the Division of Local Government Services, New Jersey Department of Community Affairs (the "Local Finance Board"), prior to proceeding with the financing of the Project; and

WHEREAS, the Authority will be making application to the Local Finance Board for review of the proposed project financing by the Authority through the issuance of revenue bonds in an aggregate amount not to exceed \$12,480,000, a proposed bond resolution, a proposed county guaranty ordinance and a proposed county guaranty agreement.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF EDUCATION AS FOLLOWS:

Section 1. The Board hereby determines to finance the Project through a loan from the Authority to be funded with the Authority's County guaranteed revenue bonds in an aggregate amount not to exceed \$12,480,000.

Section 2. The Board hereby consents to the Authority's application to the Local Finance Board for the proposed financing of the Project by the Authority through the issuance of revenue bonds in an aggregate amount not to exceed \$12,480,000.

Section 3. This resolution shall take effect immediately.

- B. Be it resolved, based upon the recommendations of the Supt & BA, and based upon prior Board discussions and direction, to approve additional architectural services for Parette Somjen Architects, to have an "Add Alternate" to the base bid for the TJ Roofs (to be funded with Referendum Bond Proceeds) and add the demolition and replacement of approximately 14,000 sf of roof for the 5th grade wing of TJ School (which will be paid for by Capital Reserve funds) for an amount not to exceed \$31,250, as per their proposal dated December 12, 2019.

14. Personnel

- A. Be it resolved, based upon the recommendation of the Superintendent, to approve the attached list of Staff Member **Professional Development Workshops** Requests & Travel Expenditure Requests that have been deemed related to and within the scope of the employee's current job responsibilities and will enhance the efficient delivery of student instruction and/or furthers the efficient operation of the school district. Reimbursements listed are in accordance with guidelines established by the Dept. of Treasury, BOE Policy, and in accordance with NJAC 6A:23B-1.1.
- B. Be it resolved, based upon the recommendation of the Superintendent, to approve **Rosely Caliendo**, as a paraprofessional at Lincoln School, effective on or about January 2, 2020 through June 30, 2020, at an hourly rate of \$15.00. Mrs. Caliendo has successfully completed the Criminal History background check required by P.L. 1986 c.116 and Sexual Misconduct/Child Abuse Disclosure required by P.L. 2018, c.5.
- C. Be it resolved, based upon the recommendation of the Superintendent, to regretfully approve the resignation of **Laurette LaMont**, Lincoln School paraprofessional, effective December 31, 2019.
- D. Be it resolved, based upon the recommendation of the Superintendent, to regretfully approve the resignation of **Ashley Ralli**, Thomas Jefferson School paraprofessional, effective January 10, 2020.
- E. Be it resolved, based upon the recommendation of the Superintendent, to approve **Amy Bush** as a new substitute teacher for the 2019-2020 school year at a rate of \$90.00 per day for the first 10 days and \$95.00 per day thereafter, effective on or about January 2, 2020.
- F. Be it resolved, based upon the recommendation of the Superintendent, to approve **Mary Anne Weber** as a new substitute teacher for the 2019-2020 school year at a rate of \$90.00 per day for the first 10 days and \$95.00 per day thereafter, effective on or about January 2, 2020.
- G. Be it resolved, based upon the recommendation of the Superintendent, to grant a leave of absence to **Saadia Khan** starting December 9th December 20th for personal reasons. Mrs. Khan will use her remaining personal days to cover 3 days of the absence while the remaining 7 days will be taken as unpaid. She plans to return on January 2, 2020.
- H. Be it resolved, based upon the recommendation of the Superintendent, to correct the November 19, 2019 minutes and approve **Graceann Butler** as a Medical Leave Replacement Special Education/PALS Teacher, effective on or about January 2, 2020 through June 30, 2020 and placed on Guide: BA, Step: 1 of the teachers' 19-20 salary guide, at an annual salary rate of \$50,625 (salary to be prorated from actual start date).

15. Curriculum & Instruction/Students

- A. Be it resolved, based upon the recommendation of the Supt, to approve the attached list of **Student Field Trip** Requests which have been deemed to support and further enhance the delivery of student instruction and curriculum.
- B. Be it resolved, based upon the recommendation of the Supt, to approve the purchase & utilization of Apex Learning and its virtual school online curriculum at the cost of \$1,200 for the 2019-2020 school year.
- C. Be it resolved, based upon the recommendation of the Supt, to approve the out-of-district special education placement change, for student #197, from West Bridge Academy, to the Mount Olive Public School district, effective November 12, 2019 to June 30, 2020, at an annual tuition cost of \$45,539 (prorated from start date to \$34,660.40) for their Behavioral Disabilities Program and the cost of separate related services and a personal aide, and transportation costs, as specified in the student's IEP. (This student is a ward of the state and all costs will be reimbursed by them.)

16. Building & Grounds/Technology

- A. Be it resolved, based upon the recommendation of the BA, to rescind the disposal of School Van #2 (VIN#1GBJG31161303) only, which was approved at the July 30, 2019 meeting, which we are now keeping:

("Be it resolved, based upon the recommendation of the Supt, to authorize the BA to either sell or otherwise dispose of School Bus Van Number 2 (VIN#1GBJG31U131161303) and School Bus Van Number 3 (VIN#1GBJG31UX61244037) in accordance with Policy #7300, due to the receipt and delivery of two brand new 29 passenger school vans and because these two vans are at their end of their law abiding lives (meaning they have aged-out according to the state: 12 years old is too old) and cannot be used to transport students anymore.")

The B&G Department repurposed the better van and will now use it.

17. Policy

- A. There is nothing at this time.

Consent Agenda: move and vote on entire agenda in one motion:

Motion By:		Seconded By:		
<u>Roll Call</u> <u>Vote:</u>	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mrs. McGovern				
Mrs. Piombino				
Mr. Tobias				
Mrs. Walter				
Mrs. Smith				

18. New Business**19. Public Comment No. 2 (Agenda & Non-Agenda Items)**

Please be respectful of the Board, Administration, Staff, Students, and all other Audience Members in attendance.

Public participation shall be governed by Policy #0167:

- A. All participants must be recognized by the presiding officer and must preface comments by an announcement of his/her name, municipality of residence, and group affiliation, if applicable;
- B. In the event it appears the public comment portion of the meeting may exceed 45 minutes, the presiding officer may limit each statement made by a participant to not less than three minutes' duration;
- C. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- D. All statements, questions, or inquiries shall be directed to the presiding officer and any questions or inquiries directed by a participant to another Board member shall be redirected to the presiding officer who shall determine if such statement, question, or inquiry shall be addressed by the presiding officer on behalf of the Board or by the individual Board member; The presiding officer may: Interrupt, warn, and/or terminate a participant's statement, question, or inquiry when it is too lengthy; Interrupt and/or warn a participant when the statement, question, or inquiry is abusive, obscene, or may be defamatory; Request any person to leave the meeting when that person does not observe reasonable decorum; Request the assistance of law enforcement officers in the removal of a disorderly person when that person prevents or disrupts a meeting with an act that obstructs or interferes with a meeting; Call for a recess or an adjournment to another time when the lack of public decorum interferes with the orderly conduct of the meeting; and waive these rules when necessary for the protection of privacy or to maintain an orderly operation of the Board meeting.
- E. **Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility nor will it be liable for any comments made by members of the public. Members of the public should consider their comment in light of the legal rights of those affected or identified in their comments and be aware that they are legally responsible and liable for their comments.**
- F. District staff members may make a statement, except for when the issue(s) or question(s) to be inquired about is subject to the administrative chain of command: ALL staff members shall address their concern/issue to their immediate Supervisor, Principal, the Business Administrator, or the Superintendent.
- G. Routine administrative/management questions/matters shall not be brought before the Board.

20. Next Scheduled Meeting:

Tuesday, January 7, 2019 in the TJ Cafeteria: 6:30 pm

Annual Organizational Meeting & any other business that might come before the Board.

21. Executive Session II (If Necessary)

Be it Resolved, that the Board enter into Executive Session (Private) for the purpose of: _____ the nature of which will be made public when the need for confidentiality no longer exists. At the adjournment of Executive Session II . . .

FORMAL ACTION WILL OR WILL NOT BE TAKEN.

Moved by:

Seconded by:

Voice Vote:

22. Motion to Adjourn Exec. Session II and Re-Enter the Regular Meeting

Moved by:

Seconded by:

Voice Vote:

23. Motion to Adjourn

There being no further business before the Board, the meeting is hereby adjourned.

Moved by:

Seconded by:

Voice Vote:

Student Field Trip Approval Requests:

GRADE	TEACHERS	DATE	TIME: DEPART/ RETURN	DESTINATION	# OF STUDENTS	# OF ADULTS	COST PER STUDENTS	REASON FOR TRIP
Preschool	Mary Leslie	12/18/19	12:15/2:30	Rockaway Rotary Club Meeting/ Exchange Restaurant	10	4	n/a	To improve school/community relationships by highlighting a performance by the preschool children under the direction of music teacher, Ms. Kopetz
Athletics	Mike Onischuk	2/19/19	1:45/9:30pm	Seton Hall Basketball/ Prudential Center, Newark	45	6	\$50.00	Team building activity; showcase college athletics for our student athletes. This trip replaces last year's that was snowed out.
8th	Samatha Selikoff & Cindy O'Brien	1/30/20	9:15 am/2:00 pm	Amazon Field Trip Edison, NJ	24	4	n/a	To show computer science in action as well as the idea of "thinking big."

Professional Development/Travel Expenditure Approval Requests:

NAME	WORKSHOP TITLE/DEST	DATES	FEES/MILEAGE	PURPOSE OF THE TRIP
Shaun Reyes	Techspo '20 Atlantic City, NJ	1/30-31/20	\$475.00 Hotel: \$97.00 Mileage: \$111.30	To see the newest tech for our schools and to see the future of school direction.
Courtney Conway Heather Moriano Heather DeGrose Kimberly Blackadar	Applied Digital Skills Copeland Middle School	12/11/19	Free	Hands on applied digital job-ready skills that meet the standards. Help students develop critical, job ready digital skills that meet state standards through G Suite curriculum.
Laure McGill Cathy Forte Janet Dobbs Katelyn Sloane	Best, Powerful Co-teaching strategies to accelerate Student Success/ West Orange, NJ	1/29/20	\$259 for groups of 3 or more	This PD aligns perfectly with our PLC smart goal. The workshop will provide up to date co-teaching strategies, way to incorporate specially designed instructional strategies, useful tools and resources.
Lauren Stein	G&T Consortium Sharing Meeting/Whippany, NJ	1/27/20	Free Mileage: \$8.43	This meeting will provide an opportunity to network with other G&T teachers and gain new resources.
Nancy Beiermeister	School Transportation Supervisors of NJ meeting/ Monroe Twp, NJ	12/6/19	Free plus mileage	Gain knowledge of upcoming items that pertain to school transportation.
Lauren Stein	NGPF Financial Next Gen Personal Finance/ Newton, NJ	11/14/19	Free	The purpose of the workshop is to learn more about financial literacy and free tools online as well as to network with other educators.
Samantha Selikoff	NGPF Financial Next Gen Personal Finance/ Jersey City	11/15/19	Free	The purpose of the workshop is to learn more about financial literacy and free tools online as well as to network with other educators.